

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME:
LOCATION:
POSTED:

MONDAY, October 23, 2006 – 7:00 PM
Selectmen's Meeting Room
100 Winnacunnet Road
LIBRARY

Public Hearing

Salute to the Flag

I. Announcements and Community Calendar

II. Appointments

1. Deputy Fire Chief Chris Silver – Pandemic Preparedness Memorandum of Understanding and acceptance of \$1,400 in program funds under and confirmation of amount of unanticipated funds required for notice under RSA 31:95-b, III as being any amount less than \$5,000.

III. Minutes – October 16, 2006

IV. Old Business

1. Interim Town Manager's Report

V. New Business

1. 2007 Budget – Final Review
2. September Financials

VI. Consent Agenda

1. Consent Decree Paquin vs. Hampton

VII. Public Comments

VIII. Closing Comments

IX. Adjournment

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.